

# CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

NOV 21 2016

~~OFFICE OF THE CITY CLERK~~

(1) Mike Jones  
Name

(2) 1311 Overcash DR  
Address (number and street)

Dunedin FL 34698  
City, State, Zip Code

Check here if address has changed

(3) ID Number: 106718600

(4) Check appropriate box(es):

- Candidate Office Sought: Dunedin City Commissioner, Seat 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 22 2016 To 11 03 2016 Report Type 67-16CTR

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 50.00

Loans \$           

Total Monetary \$ 50.00

In-Kind \$           

### (7) Expenditures This Report

Monetary Expenditures \$ 228.30

Transfers to Office Account \$           

Total Monetary \$ 228.30

### (8) Other Distributions

\$           

### (9) TOTAL Monetary Contributions To Date

\$ 8,732.45

### (10) TOTAL Monetary Expenditures To Date

\$ 8573.78

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Donna Jones

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Donna Jones  
Signature

(Type name) Mike Jones

Candidate  Chairperson (only for PC and PTY)

X Mike Jones  
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Mike Jones (2) I.D. Number 106718600

(3) Cover Period 10, 22, 16 through 11, 03, 16 (4) Page 1 of 1

| (5)<br>Date | (6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
|             |                           |  | Type               | Occupation |                             |                                |                   |                |
| 10, 25, 16  | 1                         | Edward J. Warkel<br>2686 Crystal Cir<br>Dunedin FL 34698                                       | I                  | Retired    | che                         |                                |                   | 25.00          |
| 10, 28, 16  | 2                         | Manuel G. Koutsouris<br>2142 Andrews St<br>Dunedin FL 34698                                    | I                  | Retired    | che                         |                                |                   | 25.00          |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Mike Jones (2) I.D. Number 106718600  
 (3) Cover Period 10/22/2016 through 11/03/2016 (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 11/01/2016<br>1 | Bank of America<br>1080 Keene Rd<br>Dunedin FL 34698   | Banking<br>fee   | Mon                        |                   | 17.00          |
| 10/29/2016<br>2 | LARRI GERSON<br>1310 Overcash Dr<br>Dunedin FL 34698   | Mailing<br>Stamps  | Can                        |                   | 49.98          |
| 10/27/2016<br>3 | Bambino Rest.<br>2028 Bayshore Blvd<br>Dunedin FL 34698  | Food<br>Election Prep.   | Can                        |                   | 83.49          |
| 10/31/2016<br>4 | FACE BOOK<br>1101 Willow Rd<br>Menlo Park CA 94025-1402  | Facebook<br>Ads  | CAN                        |                   | 30.00          |
| 11/2/2016<br>5  | LARRI GERSON<br>1310 Overcash Dr<br>Dunedin FL 34698   | mailing<br>stamps  | CAN                        |                   | 47.83          |
| 11              |  |  |                            |                   |                |
| 11              |  |  |                            |                   |                |
| 11              |  |  |                            |                   |                |