



## NOTICE OF PUBLIC MEETING

### CITY COMMISSION REGULAR MEETING

City Hall, 542 Main Street

NOVEMBER 21, 2019

6:00 PM

### AGENDA

#### CALL TO ORDER

#### INVOCATION AND THE PLEDGE OF ALLEGIANCE

#### 1. PRESENTATIONS

- 1.a. [Dunedin Elementary School - Executive PASS Partnership Update Presentation - State of the School Update](#)

#### CITIZEN INPUT

#### 2. ACTION ITEMS

- 2.a. [Second Reading of Application DR LDO 19-14 regarding the Seaside Palms Twin Villas design review.](#)

*Staff recommends to approve Application DR 19-14 on first reading.*

**EXHIBIT:** [A. \\_\\_Background\\_Sea\\_Palms\\_Design\\_Review\\_CC2.docx](#)

**EXHIBIT:** [B. \\_\\_DR\\_LDO\\_19-14\\_2624\\_Paula\\_Drive\\_CC2.pdf](#)

**EXHIBIT:** [C. Justification Letter.pdf](#)

**EXHIBIT:** [D. 2019-04-24 Common Space Plan.pdf](#)

**EXHIBIT:** [E. LDO Worksheet Seaside Palms 5-9-17 rev.pdf](#)

**EXHIBIT:** [F. Sea Palms Presentation CC2.pdf](#)

- 2.b. [Second Reading of Ordinances 19-23 \(Annexation\), 19-24 \(Land Use\) and 19-25 \(Zoning\) for Application AN-LUP-ZO 19-17, Requesting to Annex an Unincorporated parcel \(Parcel 27-28-15-62910-002-0560\) next to 1235 Bass Boulevard property into the City of Dunedin, change the Land Use designation to \(RU\) Residential Urban and change the Zoning designation from Residential \(R-4\) County to Multi-Family](#)

Residential (MF-7.5) City. Owner/Applicant: Bruce Morrison.

Staff recommends to adopt Ordinance 19-23, adopt Ordinance 19-24 and adopt Ordinance 19-25.

- EXHIBIT: A. \_\_Bass\_Blvd\_Annexation\_Background\_CC2.docx
- EXHIBIT: B. AN-LUP-Z0 19-17 Bass Annexation.pdf
- EXHIBIT: C. Ord 19-23 Annexation.pdf
- EXHIBIT: D. Ord 19-24 Land Use.pdf
- EXHIBIT: E. Ord 19-25 Zoning.pdf
- EXHIBIT: F. Opposition Letter 8-31-19.pdf
- EXHIBIT: G. Bass Annexation Presentation.pdf
- EXHIBIT: H. Opposition Letter Response.docx

**2.c. Second Reading of Ordinance 19-12 - Supplemental Height Amendments**

Staff recommends to adopt Ordinance 19-12.

- EXHIBIT: A. \_\_Building\_Height\_Code\_Changes\_CC2.docx
- EXHIBIT: B. Building Height Workshop Presentation 2.pptx
- EXHIBIT: C. Recommend Building Height Code Changes.doc
- EXHIBIT: D. Ord 19-12 (Buidling Heights).docx

**2.d. The proposed agenda for the December 5, 2019 Commission Meeting.**

Staff recommends to approve the proposed agenda for the December 5, 2019 Commission Meeting.

- EXHIBIT: A. December 5, 2019. Regular Commission Meeting Proposed Agenda.pdf

### 3. INFORMATIONAL ITEMS

#### ADJOURN MEETING

#### DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A Representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. Make all comments and queries to or through the Chair. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per Florida Statute 286.0105 - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Copies of this and all commission agendas are available to the public at the office of the City Clerk, 1415 Pinehurst Road, Suite D, on the Monday prior to the meeting date. Copies are also available at City Hall, 542 Main Street and the city's website at [www.dunedingov.com](http://www.dunedingov.com).

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3199.

**COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 1415 PINEHURST ROAD, SUITE D, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE AT CITYHALL, 542 MAIN STREET AND THE CITY'S WEBSITE AT [WWW.DUNEDINGOV.COM](http://WWW.DUNEDINGOV.COM).**